

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Patrick Jules  
 Debtor

Case No. 18-14781-ref  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: dlw  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Apr 24, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 26, 2019.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 14199274 E-mail/Text: bankruptcy.bnc@ditech.com Apr 25 2019 02:28:59 DITECH FINANCIAL LLC,  
 P.O. BOX 6154, RAPID CITY SD 57709-6154

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 26, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 23, 2019 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor LoanCare, LLC ecfmail@mwc-law.com,  
 ecfmail@ecf.courtdrive.com  
 ANN E. SWARTZ on behalf of Creditor LoanCare, LLC ecfmail@mwc-law.com,  
 ecfmail@ecf.courtdrive.com  
 CHRISTOPHER M. MCMONAGLE on behalf of Creditor THE BANK OF NEW YORK MELLON et al...  
 cmcmonagle@sterneisenberg.com, bkecf@sterneisenberg.com  
 DAVID S. GELLERT on behalf of Debtor Patrick Jules dsgatn@rcn.com, r46641@notify.bestcase.com  
 JOSEPH JASPER SWARTZ on behalf of Creditor PA Dept of Revenue RA-occbankruptcy2@state.pa.us,  
 RA-occbankruptcy6@state.pa.us  
 MARIO J. HANYON on behalf of Creditor DITECH FINANCIAL LLC paeb@fedphe.com  
 RAYMOND M. KEMPINSKI on behalf of Creditor LoanCare, LLC raykempl006@gmail.com,  
 raykempl006@gmail.com  
 REBECCA ANN SOLARZ on behalf of Creditor DITECH FINANCIAL LLC bkgroup@kmlawgroup.com  
 SCOTT WATERMAN ECFmail@fredreiglechl3.com, ECF\_FRPA@Trusteel3.com  
 THOMAS YOUNG.HAE SONG on behalf of Creditor DITECH FINANCIAL LLC paeb@fedphe.com  
 THOMAS YOUNG.HAE SONG on behalf of Creditor LoanCare, LLC paeb@fedphe.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfemail@FredReigleChl3.com,  
 ECF\_FRPA@Trusteel3.com

TOTAL: 13

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 18-14781-ref  
Chapter 13

In re: Debtor(s) (including Name and Address)

Patrick Jules  
2548 W. Tilghman Street  
Allentown PA 18104

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/23/2019.

Name and Address of Alleged Transferor(s):

Claim No. 2: DITECH FINANCIAL LLC, P.O. BOX 6154, RAPID CITY SD 57709-6154

Name and Address of Transferee:

LoanCare, LLC  
P.O. Box 8068  
Virginia Beach, VA 23450

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/26/19

Tim McGrath

**CLERK OF THE COURT**